



C09-CHPP-401/C09-EE-401

3473

BOARD DIPLOMA EXAMINATION, (C-09)
OCT/NOV—2014
DEEE—FOURTH SEMESTER EXAMINATION
ENGLISH—III

Time : 3 hours]

[Total Marks : 80

PART—A

3×10=30

Instructions : (1) Answer **all** questions.

(2) Each question carries **three** marks.

(3) Answers should be brief and straight to the point and shall not exceed *five* simple sentences.

1. What are your activities in the fifth semester? Write three sentences using 'going to'.
2. Write three sentences on your past habits using the phrase 'used to' and verbs—play, read and watch.
3. Which career do you like most and why?
4. Give your opinion on a movie that you have watched recently.
5. Fill in the blanks with words of obligation :
 - (a) Students — pay the fee.
 - (b) We — follow the road rules.
 - (c) They — visit the museum.
6. What are the nonverbal communications appropriate in interview?

*

7. Define the following terms connected with e-mail :

- (a) Inbox
- (b) Attachment
- (c) Signout

8. How is 'JAM' useful to students?

9. What is a resume?

10. Write a message to your friend telling him that the bookstall at the exhibition has useful books.

Tell him to visit from 6 PM to 8 PM.

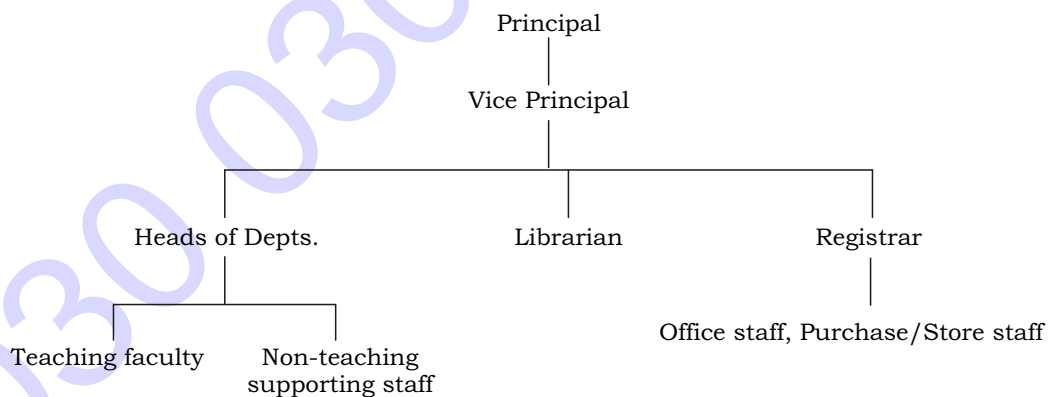
PART—B

10×5=50

Instructions : (1) Answer *any five* questions.

(2) Each question carries **ten** marks.

11. Write a paragraph interpreting the following tree diagram about a college :



12. Write the procedure for opening a savings account in a bank.

13. Write a letter to the editor of a newspaper about the problem of eve teasing in your town.

14. Write a letter to your friend describing the problems you faced during some agitations or strikes.

- * **15.** What is your dream job? How do you achieve it?
- 16.** Write a paragraph about the preparations you take to face an interview.
- 17.** Write the covering letter using the following data :
- Job : Assistant foreman
Company : Adithya Builders
Advt. appeared : In the Deccan Chronicle on 20.07.2013
Candidate's name : Chandramohan
Qualification : Diploma in Mechanical Engineering
- 18.** Write a report on the book exhibition that you have visited.
